

# OFFICIAL BALLOT

## CONSOLIDATED GENERAL ELECTION

### COUNTY OF SANTA CRUZ, TUESDAY, NOVEMBER 7, 2006



**INSTRUCTIONS TO VOTERS:** To VOTE, CONNECT THE ARROW pointing to your choice, like this: To vote for a qualified write-in candidate, write the person's name on the blank line provided and CONNECT THE ARROW: **IMPORTANT: Use only a blue or black ink pen.**

If you make a mistake marking your ballot, return it to the Election Official and a replacement ballot will be issued.

STATE	STATE	JUDICIAL																						
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   | LYNNE TTE SHAW<br>Caregiver/Musician  | Libertarian   | JIM KING<br>Real Estate Broker   | American Independent  | JOHN GARIMENDI<br>California State Insurance Commissioner                                       | Democratic                     | TOM MCCLINTOCK<br>California State Senator   | Republican  |   |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 60%;">STATE</th> <th style="width: 40%;">Vote for One</th> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Attorney General</td> <td style="width: 40%;">Vote for One</td> </tr> <tr> <td>JERRY BROWN<br/>Oakland Mayor/Attorney</td> <td>Democratic</td> </tr> <tr> <td>KENNETH A. WEISSMAN<br/>Attorney At Law</td> <td>Libertarian</td> </tr> <tr> <td>MICHAEL S. WYMAN<br/>Attorney-At-Law</td> <td>Green</td> </tr> <tr> <td>CHUCK POOCHIGIAN<br/>California Senator/Attorney</td> <td>Republican</td> </tr> <tr> <td>JACK HARRISON<br/>Attorney/Rent Commissioner</td> <td>Peace and Freedom</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Insurance Commissioner</td> <td>Vote for One</td> </tr> <tr> <td>CRUZ M. BUSTAMANTE<br/>California Lt. Governor</td> <td>Democratic</td> </tr> <tr> <td>TOM CONDIT<br/>Writer</td> <td>Peace and Freedom</td> </tr> <tr> <td>LARRY CAFIERO<br/>Newspaper Editor</td> <td>Green</td> </tr> <tr> <td>STEVE POIZNER<br/>Businessman/Entrepreneur</td> <td>Republican</td> </tr> <tr> <td>DALE F. OGDEN<br/>Actuary/Insurance Consultant</td> <td>Libertarian</td> </tr> <tr> <td>JAY EARL BURDEN<br/>Student</td> <td>American Independent</td> </tr> <tr> <td colspan="2"> </td> </tr> </table> </td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 60%;">Vote Yes or No for Each Office</th> <th style="width: 20%;">YES</th> <th style="width: 20%;">NO</th> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice JOYCE L. KENNARD be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR PRESIDING JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Presiding Justice CONRAD L. RUSHING be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice NATHAN D. MIHARA be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice RICHARD J. MCADAMS be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> </tr> </table></td></tr></table></td></tr></table></td></tr></table></td></tr></table> | STATE   | Vote for One  
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  | Peace and Freedom  |            |   | Insurance Commissioner  | Vote for One | CRUZ M. BUSTAMANTE<br>California Lt. Governor | Democratic  | TOM CONDIT<br>Writer   | Peace and Freedom                             | LARRY CAFIERO<br>Newspaper Editor | Green   | STEVE POIZNER<br>Businessman/Entrepreneur | Republican                        | DALE F. OGDEN<br>Actuary/Insurance Consultant   | Libertarian   | JAY EARL BURDEN<br>Student | American Independent                          |   |                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 60%;">Vote Yes or No for Each Office</th> <th style="width: 20%;">YES</th> <th style="width: 20%;">NO</th> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice JOYCE L. KENNARD be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR PRESIDING JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Presiding Justice CONRAD L. RUSHING be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice NATHAN D. MIHARA be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice RICHARD J. MCADAMS be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> </tr> </table></td></tr></table></td></tr></table></td></tr></table> | Vote Yes or No for Each Office   | YES   | NO  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice JOYCE L. KENNARD be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR PRESIDING JUSTICE, COURT OF APPEAL 6TH APPELLATE
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| Governor   | Vote for One  |              |  |   |  |  |   
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| PETER MIGUEL CAMEJO<br>Financial Advisor   | Green   |              |  |   |  |  |   
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| EDWARD C. NOONAN<br>Computer Shop Owner  | American Independent  |              |  |   |  |  |   
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| PHIL ANGELIDES<br>Treasurer of the State of California   | Democratic  |              |  |   |  |  |   
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| ARNOLD SCHWARZENEGGER<br>Governor  | Republican  |              |  |   |  |  |   
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| ART OLIVIER<br>Engineer  | Libertarian   |              |  |   |  |  |   
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| JANICE JORDAN<br>Counselor   | Peace and Freedom   |              |  |   |  |  |   
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| Lieutenant Governor  | Vote for One  |              |  |   |  |  |   
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| DONNA J. WARREN<br>Financial Manager/Author  | Green   |              |  |   |  |  |   
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| STEWART A. ALEXANDER<br>Automobile Sales Consultant  | Peace and Freedom   |              |  |   |  |  |   
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| LYNNE TTE SHAW<br>Caregiver/Musician   | Libertarian   |              |  |   |  |  |   
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| JIM KING<br>Real Estate Broker   | American Independent  |              |  |   |  |  |   
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| JOHN GARIMENDI<br>California State Insurance Commissioner  | Democratic  |              |  |   |  |  |   
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| TOM MCCLINTOCK<br>California State Senator   | Republican  |              |  |   |  |  |   
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| STATE  | Vote for One  |              |  |   |  |  |   
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   | Green   | CHUCK POOCHIGIAN<br>California Senator/Attorney  | Republican   | JACK HARRISON<br>Attorney/Rent Commissioner   | Peace and Freedom   |  |   | Insurance Commissioner  | Vote for One   | CRUZ M. BUSTAMANTE<br>California Lt. Governor | Democratic  | TOM CONDIT<br>Writer  | Peace and Freedom  | LARRY CAFIERO<br>Newspaper Editor  | Green   
   | STEVE POIZNER<br>Businessman/Entrepreneur   | Republican  | DALE F. OGDEN<br>Actuary/Insurance Consultant  | Libertarian   | JAY EARL BURDEN<br>Student  | American Independent           |  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 60%;">Vote Yes or No for Each Office</th> <th style="width: 20%;">YES</th> <th style="width: 20%;">NO</th> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice JOYCE L. KENNARD be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR PRESIDING JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Presiding Justice CONRAD L. RUSHING be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice NATHAN D. MIHARA be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice RICHARD J. MCADAMS be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> <td>YES</td> <td>NO</td> </tr> </table> </td> </tr> </table></td></tr></table></td></tr></table></td></tr></table> | Vote Yes or No for Each Office             | YES   | NO  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice JOYCE L. KENNARD be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR PRESIDING JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Shall Presiding Justice CONRAD L. RUSHING be elected to the office for the term provided by law?</td> <td style="width: 20%;">YES</td> <td style="width: 20%;">NO</td> </tr> <tr> <td>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr>
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| Attorney General   | Vote for One  |              |  |   |  |  |   
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| JERRY BROWN<br>Oakland Mayor/Attorney  | Democratic  |              |  |   |  |  |   
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| KENNETH A. WEISSMAN<br>Attorney At Law   | Libertarian   |              |  |   |  |  |   
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| MICHAEL S. WYMAN<br>Attorney-At-Law  | Green   |              |  |   |  |  |   
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| CHUCK POOCHIGIAN<br>California Senator/Attorney  | Republican  |              |  |   |  |  |   
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| JACK HARRISON<br>Attorney/Rent Commissioner  | Peace and Freedom   |              |  |   |  |  |   
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| Insurance Commissioner   | Vote for One  |              |  |   |  |  |   
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| CRUZ M. BUSTAMANTE<br>California Lt. Governor  | Democratic  |              |  |   |  |  |   
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| TOM CONDIT<br>Writer   | Peace and Freedom   |              |  |   |  |  |   
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| LARRY CAFIERO<br>Newspaper Editor  | Green   |              |  |   |  |  |   
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| STEVE POIZNER<br>Businessman/Entrepreneur  | Republican  |              |  |   |  |  |   
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| DALE F. OGDEN<br>Actuary/Insurance Consultant  | Libertarian   |              |  |   |  |  |   
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| JAY EARL BURDEN<br>Student   | American Independent  |              |  |   |  |  |   
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| Vote Yes or No for Each Office   | YES   | NO           |  |   |  |  |   
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| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT   | YES   | NO           |  |   |  |  |   
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| Shall Associate Justice RICHARD J. MCADAMS be elected to the office for the term provided by law?  | YES   | NO           |  |   |  |  |   
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# Ballot

<b>Secretary of State</b> GLENN MC MILLON, JR. Small Business Owner	Vote for One American Independent	<b>Member, State Board of Equalization 1st District</b> KENNITA WATSON Retired Quality Engineer	Vote for One Libertarian	<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT</b> Shall Associate Justice WENDY CLARK DUFFY be elected to the office for the term provided by law? YES NO
<b>BRUCE MCPHERSON</b> Appointed Secretary of State	Republican	<b>BETTY T. YEE</b> Aging Equalization Boardmember	Democratic	<b>SCHOOL</b>
<b>GAIL K. LIGHTFOOT</b> Retired Nurse	Libertarian	<b>DAVID CAMPBELL</b> Office Worker	Peace and Freedom	County Superintendent of Schools Vote for One
<b>MARGIE AKIN</b> Archaeologist/Medical Anthropologist	Peace and Freedom	<b>DAVID J. NEIGHBORS</b> Certified Public Accountant	Republican	<b>MICHAEL WATKINS</b> Educator/School Administrator
<b>FORREST HILL</b> Financial Advisor	Green	<b>UNITED STATES SENATOR</b>	Vote for One	<b>ROWLAND BAKER</b> Assistant County Superintendent
<b>DEBRA BOWEN</b> State Senator	Democratic	<b>MICHAEL S. METTI</b> Parent/Educator/Businessman	Libertarian	<b>PAJARO VALLEY UNIFIED SCHOOL DISTRICT</b>
<b>Controller</b> WARREN MARK CAMPBELL Minister	Vote for One American Independent	<b>TODD CHRETIEN</b> Writer	Green	Governing Board Member Trustee Area 1 Vote for One
<b>LAURA WELLS</b> Financial Systems Consultant	Green	<b>MARSHA FEINLAND</b> Retired Teacher	Peace and Freedom	<b>BRUCE MATHIAS</b> Licensed General Contractor
<b>DONNA TELLO</b> Tax Accountant	Libertarian	<b>DIANNE FEINSTEIN</b> United States Senator	Democratic	<b>LIBBY WILSON</b> Parent/Business Owner
<b>TONY STRICKLAND</b> Taxpayer Organization President	Republican	<b>DON J. GRUNDMANN</b> Doctor of Chiropractic	American Independent	<b>DAVID WRIGHT</b> Business Manager/Parent
<b>ELIZABETH CERVANTES BARRON</b> Retired Teacher	Peace and Freedom	<b>RICHARD "DICK" MOUNTJOY</b> Immigration Control Consultant	Republican	<b>DISTRICT</b> PAJARO VALLEY FIRE PROTECTION DISTRICT
<b>JOHN CHIANG</b> Member, State Board of Equalization	Democratic	<b>UNITED STATES REPRESENTATIVE</b>	Vote for One	Director Vote for no more than Two
<b>Treasurer</b> CLAUDE PARRISH Member, State Board of Equalization	Vote for One Republican	<b>14th District</b>	Libertarian	<b>GRANT ESTRADA</b> Incumbent
<b>MEHUL M. THAKKER</b> Investment Advisor	Green	<b>BRIAN HOLTZ</b> Engineer/Author/Father	Libertarian	<b>ED WENS</b> Electric Transmission Troublemaker
<b>MARIAN SMITHSON</b> City Treasurer/CPA	Libertarian	<b>CAROL BROUILLET</b> Director, Nonprofit Organizer	Green	<b>RUDY A. LOPEZ</b> Fire Captain
<b>GERALD SANDERS</b>	Peace and Freedom	<b>ANNA G. ESHOO</b> Member of Congress	Democratic	
<b>E. JUSTIN NOONAN</b> Computer Technician	American Independent	<b>ROB SMITH</b> Account Executive	Republican	
<b>BILL LOCKYER</b> California Attorney General	Democratic	<b>MEMBER OF THE STATE ASSEMBLY</b>	Vote for One	
		<b>27th District</b>	Republican	
		<b>MICHAEL MORRISON</b> Councilmember/Business Manager	Republican	
		<b>JOHN LAIRD</b> State Assemblymember	Democratic	

VOTE BOTH SIDES

CA44-1-2021-0047



# Sample

MEASURES SUBMITTED TO THE VOTERS		STATE	
<b>DISTRICT</b>	<b>PAJARO VALLEY WATER MANAGEMENT AGENCY</b>	<b>SEX OFFENDERS, SEXUALLY VIOLENT PREDATORS, PUNISHMENT, RESIDENCE RESTRICTIONS AND MONITORING. INITIATIVE STATUTE.</b>	<b>83</b>
Director, Division A	Vote for One	penalties for violent and habitual sex offenders and child molesters. Prohibits residence near schools and parks. Requires Global Positioning System monitoring of registered sex offenders. Fiscal Impact: Net state operating costs within ten years of up to a couple hundred million dollars annually; potential one-time state construction costs up to several hundred million dollars; unknown net fiscal impact on local governments.	YES NO
JOE PENDRY Retired Social Worker			
WARREN KOENIG Retired Chemical Engineer			
<b>MEASURES SUBMITTED TO THE VOTERS</b>	<b>STATE</b>	<b>WATER QUALITY, SAFETY AND SUPPLY. FLOOD CONTROL. NATURAL RESOURCE PROTECTION. PARK IMPROVEMENTS. BONDS. INITIATIVE STATUTE.</b>	<b>84</b>
Protects transportation funding for traffic congestion relief projects, safety improvements, and local streets and roads. Prohibits the state sales tax on motor vehicle fuels from being used for any purpose other than transportation improvements. Authorizes loans of these funds only in the case of severe state fiscal hardship. Requires loans of revenues from states sales tax on motor vehicle fuels to be fully repaid within the three years. Restricts loans to no more than twice in any 10-year period. Fiscal Impact: No revenue effect or cost effects. Increases stability of funding to transportation in 2007 and thereafter.	Resources, park and conservation projects by authorizing \$5,388,000,000 in general obligation bonds. Emergency drinking water safety provisions. Fiscal Impact: State cost of \$10.5 billion over 30 years to repay bonds. Reduced local property tax revenues of several million dollars annually. Unknown state and local operations and maintenance costs, potentially tens of millions of dollars annually.	YES NO	YES NO
<b>MEASURES SUBMITTED TO THE VOTERS</b>	<b>STATE</b>	<b>WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINORS PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b>	<b>85</b>
This act makes safety improvements and repairs to state highways, upgrades freeways to reduce congestion, repairs local streets and roads, upgrades highways along major transportation corridors, improves seismic safety of local bridges, expands car pool lanes, reduces air pollution, and improves anti-terrorism security at shipping ports by providing for a bond issue not to exceed nineteen billion nine hundred twenty-five million dollars (\$19,925,000,000). Fiscal Impact: State costs of approximately \$38.9 billion over 30 years to repay bonds. Additional unknown state and local operations and maintenance costs.	Prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent/guardian, except in medical emergency or with parental waiver. Mandates reporting requirements. Authorizes monetary damages against physicians for violation. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.	YES NO	YES NO
<b>MEASURES SUBMITTED TO THE VOTERS</b>	<b>STATE</b>	<b>TAX ON CIGARETTES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b>	<b>86</b>
pack excise tax on cigarettes and indirectly increases	Imposes additional \$2.60 per	YES NO	YES NO



# Ballot

taxes on other tobacco products. Provides funding for various health programs, children's health coverage, and tobacco-related programs. Fiscal Impact: Increase in excise tax revenues of about \$2.1 billion annually in 2007-08 spent for the specified purposes outlined above. Other potentially significant costs and savings for state and local governments due to program changes.

YES  NO

**87 ALTERNATIVE ENERGY, RESEARCH, PRODUCTION, INCENTIVES, TAX ON CALIFORNIA OIL PRODUCERS, INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Establishes \$4 billion program to reduce petroleum consumption through incentives for alternative energy, education and training. Funded by tax on California oil producers. Fiscal Impact: State oil tax revenues of \$225 million to \$485 million annually for alternative energy programs totaling \$4 billion. State and local revenue reductions up to low tens of millions of dollars annually.

YES  NO

**88 EDUCATION FUNDING, REAL PROPERTY PARCEL TAX, INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Imposes \$50 tax on each real property parcel to provide additional public school funding for kindergarten through grade 12. Exempts certain elderly, disabled homeowners from tax. Use of funds restricted to specific educational purposes. Fiscal Impact: State parcel tax revenue of roughly \$450 million annually, allocated to school districts for specified education programs.

YES  NO

**89 POLITICAL CAMPAIGNS, PUBLIC FINANCING, CORPORATE TAX INCREASE, CAMPAIGN CONTRIBUTION AND EXPENDITURE LIMITS, INITIATIVE STATUTE.** Provides that eligible candidates for state elective office may receive public campaign funding. Increases tax on corporations and financial institutions by 0.2 percent to fund program. Imposes new campaign contribution/expenditure limits. Fiscal Impact: Increased revenues (primarily from increased taxes on corporations and financial institutions) totaling more than \$200 million annually to pay for the public financing of political campaigns.

YES  NO

**90 GOVERNMENT ACQUISITION, REGULATION OF PRIVATE PROPERTY, INITIATIVE CONSTITUTIONAL AMENDMENT.** Bars state/local governments from condemning or damaging private property to promote other private projects. Uses Limits government's authority to adopt certain land use, housing, consumer, environmental, workplace laws/regulations. Fiscal Impact: Increased annual government costs to pay property owners for losses to their property associated with new laws and rules, and for property acquisitions. These costs are unknown, but potentially significant on a statewide basis.

YES  NO

**1C HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2006.** For the purpose of providing shelters for battered women and their children, clean and safe housing for low-income senior citizens, homeownership assistance for the disabled, military veterans, and working families; and repairs and accessibility improvements to apartment for families and disabled citizens, the state shall issue bonds totaling two billion eight hundred fifty million dollars (\$2,850,000,000) paid from existing state funds at an average annual cost of two hundred and four million dollars (\$204,000,000) per year over the 30 year life of the bonds. Requires reporting and publication of annual independent audited reports showing use of funds, and limits administration and overhead costs.

YES  NO

**1D KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2006.** This ten billion four hundred sixteen million dollar (\$10,416,000,000) bond issue will provide needed funding to relieve public school overcrowding and to repair older schools. It will improve earthquake safety and fund vocational educational facilities in public schools. Bond funds must be spent according to strict accountability measures. Funds will also be used to repair and upgrade existing public college and university buildings and to build new classrooms to accommodate the growing student enrollment in the California Community Colleges, the University of California, and the California State University. Fiscal Impact: State costs of about \$20.3 billion to pay off both the principal (\$10.4 billion) and interest (\$9.9 billion) on the bonds. Payments of about \$680 million per year.

YES  NO

**1E DISASTER PREPAREDNESS AND FLOOD PREVENTION BOND ACT OF 2006.** This act rebuilds and repairs California's most vulnerable flood control structures to protect homes and prevent loss of life from flood-related disasters, including levee failures, flash floods, and mudslides; it protects California's drinking water supply system by rebuilding delta levees that are vulnerable to earthquakes and storms; by authorizing a \$4.09 billion dollar bond act. Fiscal Impact: State costs of approximately \$8 billion over 30 years to repay bonds. Reduction in local property tax revenues of potentially up to several million dollars annually. Additional unknown state and local operations and maintenance costs.

YES  NO

VOTE BOTH SIDES

CA44-2-X1



# VOTER'S PAMPHLET

## STATE LEGISLATIVE CANDIDATES' STATEMENTS OF QUALIFICATIONS

The following pages may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Pursuant to Government Code Section 85601(c), only a candidate who accepts voluntary expenditure limits may purchase space for a statement.

Statement of **JOHN LAIRD**, Candidate for  
State Assembly  
27th District

**Occupation:** State Assemblymember

**Age:** 56

I have been honored to represent Santa Cruz County in the State Assembly the past four years. I have moved into the Assembly leadership as Chair of the Budget Committee and as a lead member of the conference committees on the budget and the infrastructure bond package.

As a leader in the Assembly, I have fought to extend health insurance to all California children, roll back community college fees, restore education funding, ensure that California's environmental protection is strong, and give working people a fair shake from state government.

My bills to help first-time homebuyers in Santa Cruz County, extend state civil rights protections, protect agricultural land from urban development, give public transit workers a role in managing their pension funds, expand the number of children in school nutrition programs, and restore community college health services have all been signed into law.

I am particularly proud of the successful bipartisan effort to pass the Laird-Leslie Act, which established the Sierra Nevada Conservancy.

We still must extend health care to all Californians, ensure access to higher education and work together to attack the problem of global warming.

I bring to my job thirty years experience as a mayor, councilmember, community college trustee, congressional assistant, budget analyst, non-profit executive director and community activist.

It is an honor to serve you in the state legislature. I ask for your support - in both the election and with the continuing challenges facing California and the Monterey Bay Area.

[www.johnlaird.org](http://www.johnlaird.org)

1270-001

Declaración de **JOHN LAIRD**, Candidato para la  
Asamblea Estatal  
Distrito 27

**Ocupación:** Asambleísta estatal

**Edad:** 56

Durante los últimos cuatro años, he tenido el honor de representar al Condado de Santa Cruz ante la Asamblea Estatal. He ingresado en la dirección de la Asamblea como presidente del Comité del Presupuesto y como miembro dirigente de los comités de conferencia sobre el presupuesto y sobre el paquete de bonos para la infraestructura.

Como líder de la Asamblea, he luchado para extender el seguro médico para todos los niños de California, para reducir las colegiaturas de los colegios comunitarios, para restablecer el financiamiento de la educación, para garantizar que la protección ambiental de California sea fuerte y para darles a las personas que trabajan un trato justo con el gobierno estatal.

Mis proyectos de ley para ayudar a las personas que compren su primera residencia en el Condado de Santa Cruz, para extender las protecciones de los derechos civiles en este Estado, para proteger las tierras agrícolas contra la expansión urbana, para concederles a los trabajadores del transporte público influencia en la administración de sus fondos de pensiones, para ampliar el número de programas de nutrición para los niños escolares, y para restaurar los servicios médicos de los colegios universitarios, y todos fueron refrendados y convertidos en ley.

Estoy particularmente orgulloso de la exitosa iniciativa bipartidista para aprobar la Ley Laird-Leslie, la cual estableció la Junta de Protección Ambiental de la Sierra Nevada.

Todavía tenemos que extender el cuidado de la salud a todos los residentes de California, garantizar el acceso a la educación superior y trabajar juntos para acometer el problema del calentamiento del planeta.

Llevo a mi trabajo treinta años de experiencia como alcalde, concejal, miembro del consejo de administración de colegio comunitario, ayudante legislativo, analista de presupuestos, director ejecutivo de una empresa sin fines de lucro y activista en la comunidad.

Es un honor servirle a usted en la legislatura estatal. Le pido su apoyo – tanto en las elecciones como en los constantes asuntos desafiantes que California y el Área de la Bahía tienen que enfrentar. [www.johnlaird.org](http://www.johnlaird.org)

# VOTER'S PAMPHLET

## LOCAL NONPARTISAN CANDIDATES' STATEMENTS OF QUALIFICATIONS

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<p style="text-align: center;">Statement of <b>ROWLAND BAKER</b>, Candidate for Superintendent of Schools Santa Cruz County</p> <p><b>Occupation:</b> Santa Cruz County Assistant Superintendent of Schools    <b>Age:</b> 55</p> <p>For 33 years I've worked to make Santa Cruz County's schools better. During my 15 years as a classroom teacher, 5 years as a principal, and 13 years at the County Office of Education, I've lead with vision and innovation to address the needs of our students and schools. My years working with the Department of Education in Sacramento have given me the expertise needed to help secure millions of dollars in grants and special funding for local schools. Many key educators and other community leaders support my candidacy. The current County Superintendent of Schools endorses me.</p> <p>My goals:</p> <ul style="list-style-type: none"> <li>• Develop curriculum and programs to ensure the success of all students.</li> <li>• Recruit, support and retain excellent teachers and staff.</li> <li>• Maximize state and federal funding while ensuring school district fiscal accountability.</li> <li>• Streamline and consolidate county services in a way that supports individual school districts.</li> </ul> <p>If elected, I will provide the leadership necessary to represent our county in Sacramento. I will develop programs that improve our schools and address their unique and rapidly changing needs. As a native of our county, a parent and lifelong educator, I'm committed to creating the best possible education for all of our students.</p> <p><a href="http://www.bakerforsuperintendent.com">http://www.bakerforsuperintendent.com</a></p> <p style="text-align: right;">3005-002</p>	<p style="text-align: center;">Declaración de <b>ROWLAND BAKER</b>, Candidato para Superintendente de Escuelas Condado de Santa Cruz</p> <p><b>Ocupación:</b> Asistente al Superintendente de Escuelas del Condado de Santa Cruz    <b>Edad:</b> 55</p> <p>Por 33 años, he trabajado para mejorar las escuelas del Condado de Santa Cruz. Durante 15 años como maestro en las aulas, 5 años como director escolar, y 13 años en las Oficinas de Educación del Condado, he liderado con visión y con innovación para hacer frente a las necesidades de nuestros alumnos y de nuestras escuelas. Mis años de trabajo con el Departamento de Educación en Sacramento me han dotado de la pericia necesaria para ayudar a obtener millones de dólares en donaciones y en fondos especiales para las escuelas locales. Mi candidatura cuenta con el respaldo de muchos educadores importantes y de otros dirigentes de la comunidad. El actual Superintendente de Escuelas del Condado me ha dado su aprobación, también.</p> <p>Éstas son mis metas:</p> <ul style="list-style-type: none"> <li>• Establecer planes académicos y programas para garantizar el éxito de todos los alumnos.</li> <li>• Reclutar, apoyar y retener a excelentes maestros y empleados.</li> <li>• Aumentar al máximo el financiamiento federal y estatal en tanto que se garantiza la responsabilidad fiscal del distrito escolar.</li> <li>• Agilizar y consolidar los servicios del condado de una manera que apoye los distritos escolares individuales.</li> </ul> <p>Si soy elegido, ofreceré la dirección necesaria para representar a nuestro condado en Sacramento. Desarrollaré programas que mejoren nuestras escuelas y que enfrenten sus necesidades únicas que cambian tan rápido. Como natural de nuestro condado, como padre y como educador por toda mi vida, estoy comprometido a establecer la mejor educación posible para todos nuestros alumnos.</p> <p><a href="http://www.bakerforsuperintendent.com">http://www.bakerforsuperintendent.com</a></p> <p style="text-align: right;">3005-002</p>
<p style="text-align: center;">Statement of <b>MICHAEL WATKINS</b>, Candidate for Superintendent of Schools County of Santa Cruz</p> <p><b>Occupation:</b> Educator and School Administrator    <b>Age:</b> 56</p> <p>I am running for Superintendent because I refuse to accept the declining state of our public schools. New leadership is the answer.</p> <p>As your Superintendent, I will:</p> <ul style="list-style-type: none"> <li>• Put students first</li> <li>• Empower teachers and include parents in decision making</li> <li>• Fight to get Santa Cruz County schools every dollar due from state and federal government, make wise use of tax payer dollars, and direct funds to the classroom</li> <li>• Work with business leaders to prepare students for the demands of the 21st Century workforce</li> <li>• Promote tolerance and embrace diversity</li> </ul> <p>I have been endorsed by:</p> <ul style="list-style-type: none"> <li>• Sandra Nichols and Lupe Rivas (former candidates)</li> <li>• Teachers (California Teacher's Association)</li> <li>• Democrats (Democratic Women's Club)</li> <li>• Classified school employees (Classified School Employees Association 484)</li> <li>• Working families (AFSCME 3299)</li> <li>• GLBT Alliance</li> <li>• Democracy for America</li> </ul> <p>I have 35 years of experience working in every aspect of education including: classroom teaching, school administration and balancing multi-million dollar budgets. I have been honored for, "Visionary Leadership" by the Board of Supervisors and "Positive Change for Youth" by the Watsonville City Council.</p> <p>The status quo is no longer acceptable. I will welcome the community's input and build new partnerships. I respectfully request your vote. Together, we can make public education the gateway to a better future.</p> <p style="text-align: right;">3005-001</p>	<p style="text-align: center;">Declaración de <b>MICHAEL WATKINS</b>, Candidato para Superintendente de Escuelas Condado de Santa Cruz</p> <p><b>Ocupación:</b> Educador y administrador escolar    <b>Edad:</b> 56</p> <p>Me postulo para el puesto de Superintendente porque me niego a aceptar el empeoramiento de nuestras escuelas públicas. La respuesta reside en obtener nueva dirección.</p> <p>Como su Superintendente, Yo</p> <ul style="list-style-type: none"> <li>• Daré prioridad a los alumnos; Concederé poderes a los maestros e incluiré a los padres en la toma de decisiones; Lucharé para que las escuelas del Condado de Santa Cruz puedan obtener todo el dinero que merecen del gobierno estatal y federal, utilizaré prudentemente los fondos del contribuyente y dirigiré los fondos hacia los salones de clases; Trabajaré con los líderes del sector comercial para preparar a los alumnos para las exigencias del mundo laboral del Siglo XXI; Fomentaré la tolerancia y daré la bienvenida a la diversidad</li> </ul> <p>Cuento con el respaldo de:</p> <ul style="list-style-type: none"> <li>• Sandra Nichols y Lupe Rivas (ex candidatas); Los maestros (la Asociación de Maestros de California); Los demócratas (el Club de Mujeres Demócratas); Los empleados escolares especializados (la Asociación de Empleados Escolares Especializados 484); Las familias que trabajan (AFSCME – la Federación Americana de Empleados Municipales, Estatales y Federales 3299); La Alianza GLBT (alianza entres gays y lesbianas); Democracia para Estados Unidos</li> </ul> <p>Tengo 35 años de experiencia de trabajar en todos los aspectos de la educación incluyendo: como maestro en las aulas, como administrador escolar y en la reconciliación de presupuestos multimillonarios. Recibí el galardón por "Dirección Visionaria" otorgado por el consejo de supervisores y el galardón por "Cambios Positivos para la Juventud" otorgado por el concejo de la ciudad de Watsonville.</p> <p>Ya no se puede aceptar el sistema establecido. Invitaré las ideas de la comunidad y formaré nuevas alianzas. Solicito respetuosamente su voto. Juntos podemos hacer de la educación pública el umbral para llegar a un futuro mejor.</p> <p style="text-align: right;">3005-001</p>

# VOTER'S PAMPHLET

## LOCAL NONPARTISAN CANDIDATES' STATEMENTS OF QUALIFICATIONS

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Statement of **BRUCE MATHIAS**, Candidate for  
Governing Board Member, Trustee Area 1  
Pajaro Valley Unified School District

**Occupation:** Licensed General Contractor / Parent **Age:** 53

As a parent and former Peace Corps Volunteer, I understand the value of a quality education. I am a strong supporter of the State Exit Exam requirement. A High School Diploma that is earned benefits everyone.

I believe in maintaining independent, local control of our school system. As your elected School Trustee, my allegiance will only be to my constituents and the Constitution of the United States. Parental & School involvement includes:

- PVUSD Bond Oversight Committee
- Aptos Jr. High School Beautification Project
- School District Re-Organization Committee

Listening to your concerns will be most important when making the decisions that affect our children. I pledge to always listen. Essential issues that have been brought to my attention:

- Timely completion of Aptos High School construction
- Fair distribution of future School Bond funds
- A civil & non-threatening environment at Board meetings

My candidacy is not for sale to any special interest group.

I ask for your vote. Visit me online: [www.BruceMathias.org](http://www.BruceMathias.org)

3061-003

Statement of **LIBBY WILSON**, Candidate for  
Governing Board Member, Trustee Area 1  
Pajaro Valley Unified School District

**Occupation:** Parent/Business Owner **Age:** 46

Education and Qualifications: B.A. Child Development  
Aptos High Booster Club V.P. 2004 – Present  
Valencia Home & School Club President 1995 - 1998  
Monte Foundation 1995 – present

Active Volunteer Involvement: classroom, fundraising and committees to increase educational opportunities for students since 1993

I am the parent of an AHS graduate, as well as an 11th grader, and a 7th grader currently enrolled in PVUSD schools. I believe our district needs to focus on educational achievement for all students. Our children need a rigorous curriculum that is relevant in today's world. Education is not one-size fits all. PVUSD's schools must prepare our students to successfully enter college and the workforce. It is imperative that we provide opportunity, flexibility, and differentiated instruction so that every student can reach his or her full potential. I believe that I will be an effective board member who collaborates well with others while working to find solutions to the never-ending issues in the educational arena. I will work diligently and responsibly. I look forward to representing the Aptos Community on the PVUSD School Board. Thank you for your vote.

3061-001

# VOTER'S PAMPHLET

## LOCAL NONPARTISAN CANDIDATES' STATEMENTS OF QUALIFICATIONS

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Statement of **JOE PENDRY**, Candidate for  
Director, Division A  
Pajaro Valley Water Management Agency

**Occupation:** Social Worker, Retired

I am a candidate for the PVWMA Board. I believe change is needed as well as a strong voice and advocacy for water conservation. I wish to bring a strong public focus on water conservation, evaluation of conservation measures; both of which are presently non-existent. An answer must be found to the longstanding over-draft of the aquifer. I have no magic answer but a strong conservation campaign and a halt to the unsustainable rush to development are possibilities to explore. I have no conflicts of interest.

Qualifications: I graduated from Purdue University 1959 with a BS and from UC 1970 with a Masters in Social Work. I have been employed in Santa Cruz and Santa Clara county mental health systems and in San Benito County as Director of Alcohol and Drug Programs managing Prevention and Treatment Programs with a million dollar budget

I have attended PVWMA Board and Committee meetings for much of the past 4 years and have a good knowledge of what is going on and what is needed at PVWMA. What is not needed is more battery's of attorneys and flocks of highly paid consultants!

I would appreciate your vote.

6162-01

Statement of **WARREN KOENIG**, Candidate for  
Director, Division A  
Pajaro Valley Water Management Agency

**Occupation:** Retired Ph.D. Chemical Engineer

**Age:** 81

As a 25-year owner of farmland and an inland resident of the Pajaro Valley, I am well qualified to serve as director on the Pajaro Valley Water Management Agency Board. I am currently Chairman of the Santa Cruz County Water Advisory Commission and have been closely involved with water resources issues of the Pajaro Valley and throughout the county for over 15 years.

My credentials: I served as a director of the Pajaro Valley Water Management Agency from 1998 through 2002 and was closely involved in the Basin Management Plan development and approval. With the upcoming construction of Agency projects and the development of regional partnerships, I will strive to maintain momentum and accountability for the PVWMA.

6162-002