


Sample

OFFICIAL BALLOT CONSOLIDATED GENERAL ELECTION COUNTY OF SANTA CRUZ, TUESDAY, NOVEMBER 7, 2006



INSTRUCTIONS TO VOTERS: To VOTE, CONNECT THE ARROW pointing to your choice, like this: 
To vote for a qualified write-in candidate, write the person's name on the blank line provided and CONNECT THE ARROW:
IMPORTANT: Use only a blue or black ink pen.

If you make a mistake marking your ballot, return it to the Election Official and a replacement ballot will be issued.

STATE		STATE		STATE		JUDICIAL	
Vote for One		Vote for One		Vote for One		Vote Yes or No for Each Office	
Governor	PETER MIGUEL CAMEJO Financial Advisor	Attorney General	JERRY BROWN Oakland Mayor/Attorney	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT		YES	NO
	Green		Democratic	Shall Associate Justice JOYCE L. KENNARD be elected to the office for the term provided by law?		YES	NO
Edward C. Noonan Computer Shop Owner	American Independent	Kenneth A. Weissman Attorney At-Law	Libertarian	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT		YES	NO
Phil Angelides Treasurer of the State of California	Democratic	Michael S. Wyman Attorney-At-Law	Green	Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?		YES	NO
Arnold Schwarzenegger Governor	Republican	Chuck Poochigian California Senator/Attorney	Republican	FOR PRESIDING JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT		YES	NO
Art Olivier Engineer	Libertarian	Jack Harrison Attorney/Rent Commissioner	Peace and Freedom	Shall Presiding Justice CONRAD L. RUSHING be elected to the office for the term provided by law?		YES	NO
Janice Jordan Counselor	Peace and Freedom			FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT		YES	NO
		Insurance Commissioner	Vote for One	Shall Associate Justice NATHAN D. MIHARA be elected to the office for the term provided by law?		YES	NO
Lieutenant Governor	Vote for One	CRUZ M. BUSTAMANTE California Lt. Governor	Democratic	FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT		YES	NO
Donna J. Warren Financial Manager/Author	Green	Tom Condit Writer	Peace and Freedom	Shall Associate Justice RICHARD J. MCADAMS be elected to the office for the term provided by law?		YES	NO
Stewart A. Alexander Automobile Sales Consultant	Peace and Freedom	Larry Cafiero Newspaper Editor	Green				
Lynnette Shaw Caregiver/Musician	Libertarian	Steve Poizner Businessman/Entrepreneur	Republican				
Jim King Real Estate Broker	American Independent	Dale F. Ogden Actuary/Insurance Consultant	Libertarian				
John Garamendi California State Insurance Commissioner	Democratic	Jay Earl Burden Student	American Independent				
Tom McClintock California State Senator	Republican						



Ballot

Secretary of State GLENN MC MILLON, JR. Small Business Owner	Member, State Board of Equalization 1st District KENNITA WATSON Retired Quality Engineer	FOR ASSOCIATE JUSTICE, COURT OF APPEAL 6TH APPELLATE DISTRICT
Vote for One American Independent	Vote for One Libertarian	YES
BRUCE MCPHERSON Appointed Secretary of State	BETTY T. YEE Acting Equalization Boardmember	NO
GAIL K. LIGHTFOOT Retired Nurse	DAVID CAMPBELL Office Worker	SCHOOL
MARGIE AKIN Archaeologist/Medical Anthropologist	DAVID J. NEIGHBORS Certified Public Accountant	County Superintendent of Schools Vote for One
FORREST HILL Financial Advisor	UNITED STATES SENATOR	ROWLAND BAKER Assistant County Superintendent
DEBRA BOWEN State Senator	Vote for One	MICHAEL WATKINS Educator/School Administrator
Controller	MICHAEL S. METTI Parent/Educator/Businessman	CABRILLO COMMUNITY COLLEGE DISTRICT
WARREN MARK CAMPBELL Minister	TODD CHRETIEN Writer	Governing Board Member Trustee Area 1 Vote for One
LAURA WELLS Financial Systems Consultant	MARSHA FEINLAND Retired Teacher	MICHAEL BINI Commercial Realtor
DONNA TELLO Tax Accountant	DIANNE FEINSTEIN United States Senator	CLAUDINE WILDMAN Social Services Manager
TONY STRICKLAND Taxpayer Organization President	DON J. GRUNDMANN Doctor of Chiropractic	DISTRICT
ELIZABETH CERVANTES BARRON Retired Teacher	RICHARD "DICK" MOUNTJOY Immigration Control Consultant	SAN LORENZO VALLEY WATER DISTRICT
JOHN CHIANG Member, State Board of Equalization	UNITED STATES REPRESENTATIVE	Director Vote for no more than Three
Treasurer	14th District Vote for One	JAMES RAPOZA Incumbent
CLAUDE PARRISH Member, State Board of Equalization	BRIAN HOLTZ Engineer/Author/Father	LAWRENCE A. PRATHER Incumbent
MEHUL M. THAKKER Investment Advisor	CAROL BROUILLET Director, Nonprofit Organizer	PAUL STORM Director, Boulder Creek Recreation and Parks District
MARIAN SMITHSON City Treasurer/CPA	ANNA G. ESHOO Member of Congress	TERRY VIERRA Incumbent
GERALD SANDERS	ROB SMITH Account Executive	
E. JUSTIN NOONAN Computer Technician	MEMBER OF THE STATE ASSEMBLY	
BILL LOCKYER California Attorney General	27th District Vote for One	
	MICHAEL MORRISON Councilmember/Business Manager	
	JOHN LAIRD State Assembly member	

VOTE BOTH SIDES

CA44-1-5021-0079



Sample

MEASURES SUBMITTED TO THE VOTERS	MEASURES SUBMITTED TO THE VOTERS
STATE	STATE
<p>84 WATER QUALITY, SAFETY AND SUPPLY; FLOOD CONTROL. NATURAL RESOURCE PROTECTION. PARK IMPROVEMENTS. BONDS. INITIATIVE STATUTE. Funds water, flood control, natural resources, park and conservation projects by authorizing \$5,388,000,000 in general obligation bonds. Emergency drinking water safety provisions. Fiscal Impact: State cost of \$10.5 billion over 30 years to repay bonds. Reduced local property tax revenues of several million dollars annually.</p> <p>Unknown state and local operations and maintenance costs, potentially tens of millions of dollars annually.</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>	<p>1A TRANSPORTATION FUNDING PROTECTION. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Protects transportation funding for traffic congestion relief projects, safety improvements, and local streets and roads. Prohibits the state sales tax on motor vehicle fuels from being used for any purpose other than transportation improvements. Authorizes loans of these funds only in the case of severe state fiscal hardship. Requires loans of revenues from states sales tax on motor vehicle fuels to be fully repaid within the three years. Restricts loans to no more than twice in any 10-year period. Fiscal Impact: No revenue effect or cost effects. Increases stability of funding to transportation in 2007 and thereafter.</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>
<p>85 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent/guardian, except in medical emergency or with parental waiver. Mandates reporting requirements. Authorizes monetary damages against physicians for violation. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>	<p>1B HIGHWAY SAFETY, TRAFFIC REDUCTION, AIR QUALITY, AND PORT SECURITY BOND ACT OF 2006. This act makes safety improvements and repairs to state highways, upgrades freeways to reduce congestion, repairs local streets and roads, upgrades highways along major transportation corridors, improves seismic safety of local bridges, expands public transit, helps complete the state's network of car pool lanes, reduces air pollution, and improves anti-terrorism security at shipping ports by providing for a bond issue not to exceed nineteen billion nine hundred twenty-five million dollars (\$19,925,000,000). Fiscal Impact: State costs of approximately \$38.9 billion over 30 years to repay bonds. Additional unknown state and local operations and maintenance costs.</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>
<p>86 TAX ON CIGARETTES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Imposes additional \$2.60 per pack excise tax on cigarettes and indirectly increases taxes on other tobacco products. Provides funding for various health programs, children's health coverage, and tobacco-related programs. Fiscal Impact: Increase in excise tax revenues of about \$2.1 billion annually in 2007-08 spent for the specified purposes outlined above. Other potentially significant costs and savings for state and local governments due to program changes.</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>	<p>1C HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2006. For the purpose of providing shelters for battered women and their children, clean and safe housing for low-income senior citizens, homeownership assistance for the disabled, military veterans and working families, and repairs and accessibility improvements to apartment for families and disabled citizens, the state shall issue bonds totaling two billion eight hundred fifty million dollars (\$2,850,000,000) paid from existing state funds at an average annual cost of two hundred and four million dollars (\$204,000,000) per year over the 30 year life of the bonds. Requires reporting and publication of annual independent audited reports showing use of funds, and limits administration and overhead costs.</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>
<p>87 ALTERNATIVE ENERGY RESEARCH, PRODUCTION INCENTIVES, TAX ON CALIFORNIA OIL PRODUCERS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes \$4 billion program to reduce petroleum consumption through incentives for alternative energy, education and training. Funded by tax on California oil producers. Fiscal Impact: State oil</p> <p style="text-align: right;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </p>	



Ballot

tax revenues of \$225 million to \$485 million annually for alternative energy programs totaling \$4 billion. State and local revenue reductions up to low tens of millions of dollars annually.

YES NO

88 EDUCATION FUNDING. REAL PROPERTY PARCEL TAX. INITIATIVE AND CONSTITUTIONAL AMENDMENT AND STATUTE. Imposes \$50 tax on each real property parcel to provide additional public school funding for kindergarten through grade 12. Exempts certain elderly, disabled homeowners from tax. Use of funds restricted to specific educational purposes. Fiscal Impact: State parcel tax revenue of roughly \$450 million annually, allocated to school districts for specified education programs.

YES NO

89 POLITICAL CAMPAIGNS. PUBLIC FINANCING. CORPORATE TAX INCREASE. CAMPAIGN CONTRIBUTION AND EXPENDITURE LIMITS. INITIATIVE STATUTE. Provides that eligible candidates for state elective office may receive public campaign funding. Increases tax on corporations and financial institutions by 0.2 percent to fund program. Imposes new campaign contribution/expenditure limits. Fiscal Impact: Increased revenues (primarily from increased taxes on corporations and financial institutions) totaling more than \$200 million annually to pay for the public financing of political campaigns.

YES NO

90 GOVERNMENT ACQUISITION, REGULATION OF PRIVATE PROPERTY. INITIATIVE AND CONSTITUTIONAL AMENDMENT. Bars state/local governments from condemning or damaging private property to promote other private projects, uses. Limits government's authority to adopt certain land use, housing, consumer, environmental, workplace laws/regulations. Fiscal Impact: Increased annual government costs to pay property owners for losses to their property associated with new laws and rules, and for property acquisitions. These costs are unknown, but potentially significant on a statewide basis.

YES NO

1D KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2006. This ten billion four hundred sixteen million dollar (\$10,416,000,000) bond issue will provide needed funding to relieve public school overcrowding and to repair older schools. It will improve earthquake safety and fund vocational educational facilities in public schools. Bond funds must be spent according to strict accountability measures. Funds will also be used to repair and upgrade existing public college and university buildings and to build new classrooms to accommodate the growing student enrollment in the California Community Colleges, the University of California, and the California State University. Fiscal Impact: State costs of about \$20.3 billion to pay off both the principal (\$10.4 billion) and interest (\$9.9 billion) on the bonds. Payments of about \$680 million per year.

YES NO

1E DISASTER PREPAREDNESS AND FLOOD PREVENTION BOND ACT OF 2006. This act rebuilds and repairs California's most vulnerable flood control structures to protect homes and prevent loss of life from flood-related disasters, including levee failures, flash floods, and mudslides; it protects California's drinking water supply system by rebuilding delta levees that are vulnerable to earthquakes and storms; by authorizing a \$4.09 billion dollar bond act. Fiscal Impact: State costs of approximately \$8 billion over 30 years to repay bonds. Reduction in local property tax revenues of potentially up to several million dollars annually. Additional unknown state and local operations and maintenance costs.

YES NO

83 SEX OFFENDERS. SEXUALLY VIOLENT PREDATORS. PUNISHMENT, RESIDENCE RESTRICTIONS AND MONITORING. INITIATIVE STATUTE. Increases penalties for violent and habitual sex offenders and child molesters. Prohibits residence near schools and parks. Requires Global Positioning System monitoring of registered sex offenders. Fiscal Impact: Net state operating costs within ten years of up to a couple hundred million dollars annually; potential one-time state construction costs up to several hundred million dollars; unknown net fiscal impact on local governments.

YES NO

CA44-2-C1

VOTE BOTH SIDES



VOTER'S PAMPHLET

STATE LEGISLATIVE CANDIDATES' STATEMENTS OF QUALIFICATIONS

The following pages may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Pursuant to Government Code Section 85601(c), only a candidate who accepts voluntary expenditure limits may purchase space for a statement.

Statement of **JOHN LAIRD**, Candidate for
State Assembly
27th District

Occupation: State Assemblymember

Age: 56

I have been honored to represent Santa Cruz County in the State Assembly the past four years. I have moved into the Assembly leadership as Chair of the Budget Committee and as a lead member of the conference committees on the budget and the infrastructure bond package.

As a leader in the Assembly, I have fought to extend health insurance to all California children, roll back community college fees, restore education funding, ensure that California's environmental protection is strong, and give working people a fair shake from state government.

My bills to help first-time homebuyers in Santa Cruz County, extend state civil rights protections, protect agricultural land from urban development, give public transit workers a role in managing their pension funds, expand the number of children in school nutrition programs, and restore community college health services have all been signed into law.

I am particularly proud of the successful bipartisan effort to pass the Laird-Leslie Act, which established the Sierra Nevada Conservancy.

We still must extend health care to all Californians, ensure access to higher education and work together to attack the problem of global warming.

I bring to my job thirty years experience as a mayor, councilmember, community college trustee, congressional assistant, budget analyst, non-profit executive director and community activist.

It is an honor to serve you in the state legislature. I ask for your support - in both the election and with the continuing challenges facing California and the Monterey Bay Area.

www.johnlaird.org

1270-001

Declaración de **JOHN LAIRD**, Candidato para la
Asamblea Estatal
Distrito 27

Ocupación: Asambleísta estatal

Edad: 56

Durante los últimos cuatro años, he tenido el honor de representar al Condado de Santa Cruz ante la Asamblea Estatal. He ingresado en la dirección de la Asamblea como presidente del Comité del Presupuesto y como miembro dirigente de los comités de conferencia sobre el presupuesto y sobre el paquete de bonos para la infraestructura.

Como líder de la Asamblea, he luchado para extender el seguro médico para todos los niños de California, para reducir las colegiaturas de los colegios comunitarios, para restablecer el financiamiento de la educación, para garantizar que la protección ambiental de California sea fuerte y para darles a las personas que trabajan un trato justo con el gobierno estatal.

Mis proyectos de ley para ayudar a las personas que compren su primera residencia en el Condado de Santa Cruz, para extender las protecciones de los derechos civiles en este Estado, para proteger las tierras agrícolas contra la expansión urbana, para concederles a los trabajadores del transporte público influencia en la administración de sus fondos de pensiones, para ampliar el número de programas de nutrición para los niños escolares, y para restaurar los servicios médicos de los colegios universitarios, y todos fueron refrendados y convertidos en ley.

Estoy particularmente orgulloso de la exitosa iniciativa bipartidista para aprobar la Ley Laird-Leslie, la cual estableció la Junta de Protección Ambiental de la Sierra Nevada.

Todavía tenemos que extender el cuidado de la salud a todos los residentes de California, garantizar el acceso a la educación superior y trabajar juntos para acometer el problema del calentamiento del planeta.

Llevo a mi trabajo treinta años de experiencia como alcalde, concejal, miembro del consejo de administración de colegio comunitario, ayudante legislativo, analista de presupuestos, director ejecutivo de una empresa sin fines de lucro y activista en la comunidad.

Es un honor servirle a usted en la legislatura estatal. Le pido su apoyo – tanto en las elecciones como en los constantes asuntos desafiantes que California y el Área de la Bahía tienen que enfrentar. www.johnlaird.org

VOTER'S PAMPHLET

LOCAL NONPARTISAN CANDIDATES' STATEMENTS OF QUALIFICATIONS

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<p style="text-align: center;">Statement of ROWLAND BAKER, Candidate for Superintendent of Schools Santa Cruz County</p> <p>Occupation: Santa Cruz County Assistant Superintendent of Schools Age: 55</p> <p>For 33 years I've worked to make Santa Cruz County's schools better. During my 15 years as a classroom teacher, 5 years as a principal, and 13 years at the County Office of Education, I've lead with vision and innovation to address the needs of our students and schools. My years working with the Department of Education in Sacramento have given me the expertise needed to help secure millions of dollars in grants and special funding for local schools. Many key educators and other community leaders support my candidacy. The current County Superintendent of Schools endorses me.</p> <p>My goals:</p> <ul style="list-style-type: none"> • Develop curriculum and programs to ensure the success of all students. • Recruit, support and retain excellent teachers and staff. • Maximize state and federal funding while ensuring school district fiscal accountability. • Streamline and consolidate county services in a way that supports individual school districts. <p>If elected, I will provide the leadership necessary to represent our county in Sacramento. I will develop programs that improve our schools and address their unique and rapidly changing needs. As a native of our county, a parent and lifelong educator, I'm committed to creating the best possible education for all of our students.</p> <p>http://www.bakerforsuperintendent.com</p> <p style="text-align: right;">3005-002</p>	<p style="text-align: center;">Declaración de ROWLAND BAKER, Candidato para Superintendente de Escuelas Condado de Santa Cruz</p> <p>Ocupación: Asistente al Superintendente de Escuelas del Condado de Santa Cruz Edad: 55</p> <p>Por 33 años, he trabajado para mejorar las escuelas del Condado de Santa Cruz. Durante 15 años como maestro en las aulas, 5 años como director escolar, y 13 años en las Oficinas de Educación del Condado, he liderado con visión y con innovación para hacer frente a las necesidades de nuestros alumnos y de nuestras escuelas. Mis años de trabajo con el Departamento de Educación en Sacramento me han dotado de la pericia necesaria para ayudar a obtener millones de dólares en donaciones y en fondos especiales para las escuelas locales. Mi candidatura cuenta con el respaldo de muchos educadores importantes y de otros dirigentes de la comunidad. El actual Superintendente de Escuelas del Condado me ha dado su aprobación, también.</p> <p>Éstas son mis metas:</p> <ul style="list-style-type: none"> • Establecer planes académicos y programas para garantizar el éxito de todos los alumnos. • Reclutar, apoyar y retener a excelentes maestros y empleados. • Aumentar al máximo el financiamiento federal y estatal en tanto que se garantiza la responsabilidad fiscal del distrito escolar. • Agilizar y consolidar los servicios del condado de una manera que apoye los distritos escolares individuales. <p>Si soy elegido, ofreceré la dirección necesaria para representar a nuestro condado en Sacramento. Desarrollaré programas que mejoren nuestras escuelas y que enfrenten sus necesidades únicas que cambian tan rápido. Como natural de nuestro condado, como padre y como educador por toda mi vida, estoy comprometido a establecer la mejor educación posible para todos nuestros alumnos.</p> <p>http://www.bakerforsuperintendent.com</p> <p style="text-align: right;">3005-002</p>
<p style="text-align: center;">Statement of MICHAEL WATKINS, Candidate for Superintendent of Schools County of Santa Cruz</p> <p>Occupation: Educator and School Administrator Age: 56</p> <p>I am running for Superintendent because I refuse to accept the declining state of our public schools. New leadership is the answer.</p> <p>As your Superintendent, I will:</p> <ul style="list-style-type: none"> • Put students first • Empower teachers and include parents in decision making • Fight to get Santa Cruz County schools every dollar due from state and federal government, make wise use of tax payer dollars, and direct funds to the classroom • Work with business leaders to prepare students for the demands of the 21st Century workforce • Promote tolerance and embrace diversity <p>I have been endorsed by:</p> <ul style="list-style-type: none"> • Sandra Nichols and Lupe Rivas (former candidates) • Teachers (California Teacher's Association) • Democrats (Democratic Women's Club) • Classified school employees (Classified School Employees Association 484) • Working families (AFSCME 3299) • GLBT Alliance • Democracy for America <p>I have 35 years of experience working in every aspect of education including: classroom teaching, school administration and balancing multi-million dollar budgets. I have been honored for, "Visionary Leadership" by the Board of Supervisors and "Positive Change for Youth" by the Watsonville City Council.</p> <p>The status quo is no longer acceptable. I will welcome the community's input and build new partnerships. I respectfully request your vote. Together, we can make public education the gateway to a better future.</p> <p style="text-align: right;">3005-001</p>	<p style="text-align: center;">Declaración de MICHAEL WATKINS, Candidato para Superintendente de Escuelas Condado de Santa Cruz</p> <p>Ocupación: Educador y administrador escolar Edad: 56</p> <p>Me postulo para el puesto de Superintendente porque me niego a aceptar el empeoramiento de nuestras escuelas públicas. La respuesta reside en obtener nueva dirección.</p> <p>Como su Superintendente, Yo</p> <ul style="list-style-type: none"> • Daré prioridad a los alumnos; Concederé poderes a los maestros e incluiré a los padres en la toma de decisiones; Lucharé para que las escuelas del Condado de Santa Cruz puedan obtener todo el dinero que merecen del gobierno estatal y federal, utilizaré prudentemente los fondos del contribuyente y dirigiré los fondos hacia los salones de clases; Trabajaré con los líderes del sector comercial para preparar a los alumnos para las exigencias del mundo laboral del Siglo XXI; Fomentaré la tolerancia y daré la bienvenida a la diversidad <p>Cuento con el respaldo de:</p> <ul style="list-style-type: none"> • Sandra Nichols y Lupe Rivas (ex candidatas); Los maestros (la Asociación de Maestros de California); Los demócratas (el Club de Mujeres Demócratas); Los empleados escolares especializados (la Asociación de Empleados Escolares Especializados 484); Las familias que trabajan (AFSCME – la Federación Americana de Empleados Municipales, Estatales y Federales 3299); La Alianza GLBT (alianza entres gays y lesbianas); Democracia para Estados Unidos <p>Tengo 35 años de experiencia de trabajar en todos los aspectos de la educación incluyendo: como maestro en las aulas, como administrador escolar y en la reconciliación de presupuestos multimillonarios. Recibí el galardón por "Dirección Visionaria" otorgado por el consejo de supervisores y el galardón por "Cambios Positivos para la Juventud" otorgado por el concejo de la ciudad de Watsonville.</p> <p>Ya no se puede aceptar el sistema establecido. Invitaré las ideas de la comunidad y formaré nuevas alianzas. Solicito respetuosamente su voto. Juntos podemos hacer de la educación pública el umbral para llegar a un futuro mejor.</p> <p style="text-align: right;">3005-001</p>

VOTER'S PAMPHLET

LOCAL NONPARTISAN CANDIDATES' STATEMENTS OF QUALIFICATIONS

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Statement of **MICHAEL BINI**, Candidate for
Governing Board Member, Trustee Area 1
Cabrillo Community College District

Occupation: Commercial Realtor/Community Volunteer

A Strong Voice for Both Valleys.

The people of San Lorenzo Valley and the City of Scotts Valley are sorely in need of effective representation on the Cabrillo College Governing Board. After living in both Valleys, I have the background and experience necessary to provide fresh energetic leadership. It's time for a change after 10 years.

We have little to show for our money after 8 long years of Cabrillo College tax bond collection. The current plan for the satellite expansion in Scotts Valley is just too little and too late.

I believe in service to our community:

- Felton Forest Lakes Mutual Water Board Member
- SV Committee Member, Yes on Measure C campaign
- SV Volunteer, Yes on Measure F (New Fire Station)
- Ben Lomond Mountain Community Theatre Actor
- Scotts Valley Art & Wine Festival Volunteer
- Boulder Creek "Camp Campbell" YMCA Counselor

Like many of us, I attended Cabrillo College as a student, and continue to do so today. It would be a great benefit if everyone in our two Valleys could have better access to all the wonderful things Cabrillo College has to offer. I ask for your vote to make this happen. For more information: www.ElectBini.org

3031-002

Statement of **CLAUDINE WILDMAN**, Candidate for
Governing Board Member, Trustee Area 1
Cabrillo Community College District

Occupation: Executive Manager

Age: 54

I have served as a Cabrillo College Governing Board Member since April 1996 representing San Lorenzo Valley and Scotts Valley. A 25 year resident of the area, I am committed to ensuring that services are provided to our community. Since joining the Board, I created the San Lorenzo Valley/Scotts Valley Task Force to develop goals for expansion of Cabrillo College services and facilities in the San Lorenzo Valley and/or Scotts Valley. Under my leadership and with the help of college staff, we are very close to securing a site.

I am an experienced leader having previously served on the Scotts Valley Union School District Board of Trustees for 7 years. I have served on numerous nonprofit boards including the Cultural Council, Schools Plus Foundation, the SLV Healthy Start Collaborative and the Cabrillo College Foundation. In 2001, I was elected to serve as Chair of the Cabrillo College Governing Board and am currently serving as clerk. I have enjoyed positive working relationships with Cabrillo's student, classified and faculty organizations. As an executive manager, I have strong budget and personnel management skills.

With your support, I will continue to work toward improving access to Cabrillo College for all community members.

3031-001

Declaración de **CLAUDINE WILDMAN**, Candidata para
Miembro del Consejo de Gobierno, Área de Síndico núm. 1
Distrito de Colegio Universitario de Cabrillo

Ocupación: Gerente Ejecutivo

Edad: 54

Desde abril de 1996, me desempeño como miembro del consejo de gobierno del Colegio de Cabrillo, en representación del Valle de San Lorenzo y de Scotts Valley. Como residente de esta área por 25 años, estoy comprometida a garantizar que se ofrezcan servicios en nuestra comunidad. Desde que ingresé en el consejo, organicé la Fuerza Especial del Valle de San Lorenzo y de Scotts Valley para fijar metas para la expansión de los servicios y las instalaciones del Colegio Universitario de Cabrillo en el Valle de San Lorenzo y en Scotts Valley. Bajo mi mando, y con la ayuda de los empleados universitarios, estamos a punto de obtener unos predios.

Tengo experiencia como líder ya que trabajé por siete años en el Consejo de Síndicos del Distrito Escolar Unido de Scotts Valley. He trabajado en muchos consejos sin fines de lucro incluyendo el Consejo Cultural, la Fundación Schools Plus, SLV Healthy Start Collaborative, y la Fundación del Colegio Universitario de Cabrillo. En 2001, fui elegida para ocupar el puesto de directora del consejo de gobierno del Colegio Universitario de Cabrillo y actualmente me desempeño como secretaria. He disfrutado relaciones de trabajo positivas con los alumnos de Cabrillo, y con las organizaciones de los empleados especializados y del profesorado. Como directora ejecutiva, tengo habilidades sólidas en presupuestos y en la administración de personal.

Con su apoyo, continuaré trabajando para mejorar el acceso que todas las personas de la comunidad tengan al Colegio Universitario de Cabrillo.

3031-001

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Statement of **JAMES RAPOZA**, Candidate for
Director
San Lorenzo Valley Water District

Occupation: Retired Juvenile Hall Superintendent **Age:** 61

I have been a resident of the San Lorenzo Valley since 1972. I retired after 29 years of service with the Santa Cruz County Probation Department. I am a graduate of San Jose State. I have been involved in Water District issues since the early 1980's. I have served as a Water District Director for over 17 years. I was the Chairman of the Waterman Gap Citizen's Advisory Committee. I was elected by the other county special districts (water, fire, etc.) to represent them on the Santa Cruz County Local Agency Formation Commission.

I am committed to:

- The protection of the watershed and all sources of water
- The financial stability of the District
- Outstanding service to all Customers of the District
- Interagency cooperation for the good of the Customers of the District
- Improving and maintaining the distribution, storage and sources of the District
- Maintaining a fair and reasonable rate structure for all Customers
- Local control of water resources

I believe with my experience, I can continue to serve the District Customers well if elected to this office.

6132-001

Statement of **LAWRENCE (LARRY) A. PRATHER**, Candidate for
Director
San Lorenzo Valley Water District

Occupation: Director of Engineering **Age:** 51

I am an electronics engineer with 28 years experience in the Semiconductor Industry. While serving on the Waterman Gap Citizens Advisory Committee, I had the opportunity to learn from scientists, professionals, and environmentalists, and gained a better understanding of the watershed we live in. During my two terms of service on the Board of Directors I worked to protect Waterman Gap and acquire and preserve the Malosky Creek watershed to protect the district's surface water supply. I also worked to implement a capital equipment replacement fund, to initiate a 5-year capital improvement plan that will update the District's infrastructure, and to negotiate the deal for the acquisition of the Manana Woods mutual water works providing the district additional funds to offset needed infrastructure improvements. I support local control of the Felton Water Works and have been working diligently to assist the citizens in their efforts to acquire the Felton (Cal Am) system. I would appreciate your consideration for Water Board Director so that I may continue this important work.

6132-003